18—25. EPHESIANS. 403   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 selves one to another in yourselves to one another in the   
 the fear of God. \*\* Wives, fear of ¢ Christ; °° ye ° wives, ¢ unto + a   
 submit yourselves unto your your own husbands, Pas unto the °.   
 own husbands, as unto the   
 Lord. \*3 For the husband Lord. 23 Because 2an husband is 1 Cor.   
 is the head of the wife, . + . 1 Pet i...   
 as Christ is the head of the the head of his wife, as \* Christ + soour by   
 church: and he is the sa- also is the head of the church, efaromectie   
 viour of the 24 There- . : ek MSS.   
 Sore as the church is subject t himself the saviour of \* the body. Aer The   
 unto Christ, so let wives 24 Nevertheless as the church is sub- #117»   
 be éo their ovon in ject unto Christ, so let the wives Snthat fhe   
 every thing. \*5 Husbands, . : shorter   
 also be to % u Husbands, love every pee   
 thing.   
 15, Col. 1.18, + Thus our oldest 1 Pet. rch, ve   
 Col. iii. Tit. ii. 8 ch. i. ‘town is by our MSS,   
 Father (see on ch.i.3); 21.] submitting obeying your husbands, obey the Lord:   
 yourselves to one another (a fourth addi- not merely as in all things we are to have   
 tional, subordinate clause: speaking,— regard to Him, but because, as below   
 singing and playing,—giving thanks,—sub- expanded, the husband stands peculiarly   
 mitting yourselves: and then out of this in Christ’s place. But he is not thus   
 last general injunction are unfolded all identified in power with Christ, nor the   
 the particular applications to the rela- obedience, in its nature, with that which   
 tions of life, ver. 22—ch. vi. 9. It is not is owed to Him). For an husband (any   
 so easy to assign precisely its connexion husband, taken as an example) is head   
 with those which have preceded. I would of his wife, as also (introducing identit;   
 regard it as a thought suggested by the of category) Christ is head of the Bienth   
 «Be not drunken,” &c., with which the (see for ao sentiment, 1 Cor. xi. 3 note),   
 sentence began—that as we are other- (being, in His case—see below) Himself   
 wise to be filled, otherwise to sing and re- Saviour of the Body (i.e. ‘in Christ’s   
 joice, so also we are otherwise to behave— ease the Headship is united with, nay   
 not blustering nor letting our voices rise gained by, His having savep the body   
 in selfish vaunting, as such men do,—but in the process of Redemption: so that I   
 subject to one another, &e.) in. the fear of am not alleging Christ’s Headship as one   
 Christ (this is an uncommon phrase: of entirely identical with that other, for He   
 Him, whose members we all are, so that has a claim to it and office in it peculiar   
 any displacement in the Body is a forgetful- to Himself.’ “The man is not the saviour   
 ness of the reverence due to Him). of his wife: in that, Christ excels him:   
 22—VI. 9.] The Church, in her relation hence ‘ nevertheless’ follows.”   
 to Christ, comprehending and hallowing 24.] Nevertheless (what I do say is, that   
 those earthly relations on which all social notwithstanding this difference, thns far   
 unity (and hers also) is founded, the the two Headships are to be regarded as   
 Apostle proceeds to treat of the three identical, in the subjection of the body to   
 greatest of those: that of husband and the Head) as the church is subjected to   
 wife (vv. 22—33), that of parent and Christ, so also (again, identity category)   
 child (ch. vi. 1—4), that of master and let the wives be to their husbands in   
 servant (vi. 5—9). 22—83.] Mutual every thing. 25.) I cannot refrain   
 duties of wives and husbands, arising from from citing Chrysostom’s very beautiful   
 the relation between Christ and the Church. remarks on this next passage :— You see   
 22.] Wives (supply, as has been in- the rule of obedience? Well, hear also   
 serted, “be subject,” seeing that the sub- the rule of love. Do you wish your wife   
 sequent address to husbands is in the 2nd to obey you, as the Church obeys Christ ?   
 person), unto your own husbands (own, as Then take care for her, as Christ did for   
 we often use the word [e.g. ‘He mur- the Church: and even if you must give   
 dered his own father’], to intensify the your life for her, or be cut in a thousand   
 recognition of the relationship, and to pieces, or whatever you must undergo and   
 suggest its duties: see 1 Cor. vii. 2: also suffer, shrink not from it: and even if   
 John v. 18), as unto the Lord (i.e. ‘in you suffer all you have not yct done